

Fill in this information to identify the case:

Debtor 1 Bobbi Jo Mason
Debtor 2 n/a
(Spouse, if filing)
United States Bankruptcy Court for the: Eastern District of Michigan (State)
Case number 16-22210-dob

Official Form 410S2

Notice of Post Petition Fees Expenses and Charges

12/16

If the debtor's plan provides for payment of postpetition contractual installments on your claim secured by a security interest in the debtor's principal residence, you must use this form to give notice of any fees, expenses, and charges incurred after the bankruptcy filing that you assert are recoverable against the debtor or against the debtor's principal residence.

File this form as a supplement to your proof of claim. See bankruptcy rule 3002.1

Name of creditor: Seterus, Inc., as authorized subservicer for Court claim no. (if known): 18
Federal National Mortgage Association ("Fannie Mae"), a
corporation organized and existing under the laws of the United
States of America

Last four digits of any number you use to identify the debtor's account: 5657

Does this notice supplement a prior notice of post-petition fees, expenses, and charges?

☒ No

☐ Yes. Date of the last notice: ___ / ___ / ___

Part 1: Itemize Post-Petition Fees, Expenses and Charges

Itemize the fees, expenses, and charges incurred on the debtor's mortgage account after the petition was filed. Do not include any escrow account disbursements or any amounts previously itemized in a notice filed in this case. If the court has previously approved an amount, indicate that approval in parentheses after the date the amount was incurred.

Description	Dates incurred		Amount
1. Late charges		(1)	\$0.00
2. Non-sufficient funds (NSF) fees		(2)	\$0.00
3. Attorney's fees		(3)	\$0.00
4. Filing fees and court costs		(4)	\$0.00
5. Bankruptcy/Proof of claim fees		(5)	\$0.00
6. Appraisal/broker's price option fees		(6)	\$0.00
7. Property inspection fees		(7)	\$0.00
8. Tax advances (non-escrow)		(8)	\$0.00
9. Insurance advances (non-escrow)		(9)	\$0.00
10. Property preservation expenses. Specify: Landscape Periodic	04/25/2018	(10)	\$80.00
Property preservation expenses. Specify: Trash Removal	05/03/2018		\$40.00
Property preservation expenses. Specify: Landscape Periodic	05/03/2018		\$80.00

The debtor or trustee may challenge whether the fees, expenses, and charges you listed are required to be paid. See 11 U.S.C. § 1322(b)(5) and bankruptcy rule 3002.1

Debtor 1 Bobbi Jo Mason
First Name Middle Name Last Name

Case number (if known) 16-22210-dob

Part 2: Sign Here

The person completing this Notice must sign it. Sign and print your name and your title, if any, and state your address and telephone number.

Check the appropriate box

☐ I am the creditor

☒ I am the creditor's authorized agent.

I declare under penalty of perjury that the information provided in this Notice is true and correct to the best of my knowledge, information, and reasonable belief.

X /s/ Michael P. Hogan Date 05/11/2018
Signature

Print: Michael P. Hogan P63074 Title Bankruptcy Attorney
First name Middle Name Last name

Company SCHNEIDERMAN & SHERMAN, P.C.

Address 23938 Research Drive, Suite 300
Number Street
Farmington Hills, Michigan 48335
City State Zip Code

Contact phone 248-539-7400 Email: mhogan@sspclegal.com

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF MICHIGAN**

In The Matter of:

Bobbi Jo Mason

Chapter 13
16-22210-dob
Judge Opperman

STATE OF MICHIGAN
COUNTY OF OAKLAND

PROOF OF SERVICE

I hereby certify that on the 11th day of May, 2018, I electronically filed the foregoing notice with the Clerk of the Court using the ECF system which will send notification of such filing to the following:

Thomas McDonald
3144 Davenport
Saginaw, MI 48602

Michael J. Shovan
6620 Weiss Road.
Saginaw, MI 48603

And I hereby certify that I have mailed by United States Postal Service the notice to the following non-ECF participants:

Bobbi Jo Mason
923 North Oakley Street
Saginaw, MI 48602

Execution on: 05/11/18

By: /S/ Michael P. Hogan
Michael P. Hogan P63074
mhogan@sspclegal.com
Attorney for Seterus, Inc., as authorized
subservicer for Federal National
Mortgage Association ("Fannie Mae"), a
corporation organized and existing
under the laws of the United States of
America
23938 Research Drive, Suite 300
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